(ii) To elicit relevant physical and financial performance indicators, the Ministry has also issued fresh for mats for applications for grants as well as for reporting of work done by these NGOs. (iii) Details of the releases are made available in the Ministry's website (socialjustice.nic.in) giving full publicity to releases made to NGOs. Members of Parliament, State Governments and District Magistrates have also been furnished district-wise lists of NGOs assisted by the Ministry in the last two years. (iv) Besides the above, it is mandatory for all grantee organizations to submit utilization certificates before release of further installments to them.

Recognition of places of birth and salvation of Dr. Ambedkar as National heritage

†1634. SHRI P.K. MAHESHWARI: Will the Minister of SOCIAL JUSTICE AND EMPOWERMENT be pleased to state:

(a) whether Government propose to give recognition to places related to the birth and salvation of Dr. Bheemrao Ambedkar located in Mumbai and Nagpur as national heritage;

(b) the latest condition of these places; and

(c) whether Government will have to acquire said places for the same?

THE MINISTER OF STATE OF THE MINISTRY OF SOCIAL JUSTICE AND EMPOWERMENT (SHRIMATI MANEKA GANDHI): (a) to (c) According to the information furnished by the State Government of Maharashtra, there is a proposal for declaration of birth place of Dr. B.R. Ambedkar as a State protected monument.As regards Rajgriha at Dadar-Mumbai where Dr. Ambedkar lived,the State Government has approached the Archaeological Survey of India for appropriate action in the matter. As the Chaitya Bhoomi at Dadar-Mumbai where Dr. Ambedkar was cremated and Deeksha Bhoomi, Nagpur are not 50 years old, these places cannot be declared as State protected monuments. As per information received from the State Government, the condition of these places is satisfactory.

Demand of residential schools for SC/ST children

1635. VEN'BLE DHAMMAVIRIYO: Will the Minister of SOCIAL JUSTICE AND EMPOWERMENT be pleased to state:

†Original notice of the question was received in Hindi.